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**Fax Transmittal****DATE:** July 24, 2006Total Pages (including this cover page): 18

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**To:** Commissioner for Patents  
**Examiner:** Hussein A. El-chanti  
**Fax No.:** 571-273-8300  
**Serial No.:** 09/690,199

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**From:** Michael A. Davis, Jr. **Davis Law Group, P.C.**  
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**Direct Fax No.:** (512) 306-8374 Bldg. I, Suite 375  
**E-mail:** michael.davis@LegalVP.com Austin, Texas 78759

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If you have any problem with this transmittal, please call: (512) 306-8324

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Serial No.: 09/690,199

Filed: October 16, 2000

Title: METHOD AND SYSTEM FOR FORMING A HYPERLINK REFERENCE AND  
EMBEDDING THE HYPERLINK REFERENCE WITHIN AN ELECTRONIC VERSION OF A  
PAPER

Attorney Docket No.: 1005.7

Dear Sir or Madam:

Attached please find the following regarding the above-referenced patent application:

1. Transmittal letter (in duplicate); and
2. Response to Office Action.

Entry of these papers in the above-referenced application is courteously solicited. Any question regarding this matter should be directed to the undersigned.

Michael A. Davis, Jr.  
Registration No. 35,488

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cfc received 6p - missing 12p.

JUL 25 2006

 Serial No.: 09/690,199  
 Response to Office Action

 Docket No. 1005.7  
 Customer No. 53953

 In re application of:  
 Billy P. Taylor

Serial No.: 09/690,199

Filed: October 16, 2000

 For: METHOD AND SYSTEM FOR  
 FORMING A HYPERLINK REFERENCE  
 AND EMBEDDING THE HYPERLINK  
 REFERENCE WITHIN AN ELECTRONIC  
 VERSION OF A PAPER

Group Art Unit: 2157

Examiner: El-chanti, H.

Confirmation No.: 2251

 Mail Stop AF  
 Commissioner for Patents  
 P.O. Box 1450  
 Alexandria, VA 22313-1450

Sir:

Enclosed are the following regarding the above-identified patent application:

1. Transmittal letter (in duplicate); and
2. Response to Office Action.

[ X ] Small entity status of this application has previously been established.

[ X ] No additional fee is required.

The fee has been calculated as shown below:

(Col. 1)			(Col. 2)			(Col. 3)			SMALL ENTITY		OTHER THAN A SMALL ENTITY		
CLAIMS REMAINING AFTER AMENDMENT			HIGHEST NO. PREVIOUSLY PAID FOR			PRESENT EXTRA			RATE FEE	ADDIT.	OR	RATE FEE	ADDIT.
TOTAL	21	minus	27		= 0	x 25	\$_____	OR	x 50			\$_____	
INDEP	3	minus	3		= 0	x 100	\$_____	OR	x 200			\$_____	
FIRST PRESENTATION OF MULTIPLE DEP. CLAIM									+ 180	\$_____	OR	+ 360	\$_____
									TOTAL	\$_____	OR	TOTAL	\$_____

Serial No.: 09/690,199  
Response to Office Action

Docket No. 1005.7  
Customer No. 53953


- ☐ Please charge Deposit Account No. 50-3524 in the amount of \$ \_\_\_\_.
- ☐ A check in the amount of \$ \_\_\_\_ is attached.
- ☒ The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 50-3524.
- ☒ Any additional filing fees under 37 C.F.R. § 1.16 for the presentation of extra claims.
- ☒ Any patent application processing fees under 37 C.F.R. § 1.17.
- ☒ A copy of this sheet is enclosed.

Respectfully submitted,



Michael A. Davis, Jr.  
Registration No. 35,488

Date: July 24, 2006  
Davis Law Group, P.C.  
9020 N. Capital of Texas Hwy.  
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Docket Number: 1005.7

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Michael A. Davis, Jr.	
TYPE OR PRINT NAME	
	
SIGNATURE	
<u>July 24, 2006</u>	
DATE OF TRANSMISSION	

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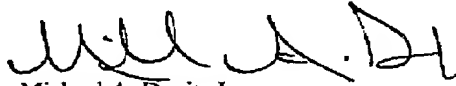
(Col. 1)					(Col. 2)		(Col. 3)		<u>SMALL ENTITY</u>			<u>OTHER THAN A SMALL ENTITY</u>			
CLAIMS REMAINING AFTER AMENDMENT					HIGHEST NO. PREVIOUSLY PAID FOR		PRESENT EXTRA		RATE FEE		ADDIT.	<u>OR</u>	RATE FEE		ADDIT.
TOTAL	21	minus	27	= 0	x 25	\$_____	OR	x 50	\$_____						
INDEP	3	minus	3	= 0	x 100	\$_____	OR	x 200	\$_____						
FIRST PRESENTATION OF MULTIPLE DEP. CLAIM					+ 180	\$_____	OR	+ 360	\$_____						
					TOTAL	\$_____	OR	TOTAL	\$_____						

Serial No.: 09/690,199  
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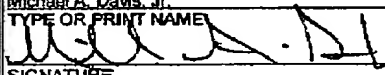
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Docket Number: 1005.7

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Fax Number:	<u>571-273-8300</u>
Michael A. Davis, Jr.	
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**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re application of:	§	
Billy P. Taylor	§	
	§	
Serial No.: 09/690,199	§	Group Art Unit: 2157
	§	
Filed: October 16, 2000	§	Examiner: El-chanti, H.
	§	
For: METHOD AND SYSTEM FOR	§	Confirmation No.: 2251
FORMING A HYPERLINK REFERENCE	§	
AND EMBEDDING THE HYPERLINK	§	
REFERENCE WITHIN AN ELECTRONIC	§	
VERSION OF A PAPER	§	

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Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**RESPONSE TO OFFICE ACTION**

Please reconsider this application in view of the following remarks.

**Amendments to the Claims** are reflected in the listing of claims, which begins on page 2 of this Response to Office Action.

**Remarks** begin on page 8 of this Response to Office Action.